

JOHNSONBURG AREA SCHOOL DISTRICT  
315 HIGH SCHOOL ROAD  
JOHNSONBURG, PA 15845

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Thursday, September 08, 2022  
6:30 PM Board Meeting  
High School Information Center

**AGENDA**

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. ROLL CALL**

**IV. It is recommended that the following be approved:**

Regular Meeting Minutes	08/11/2022	Attachment #1
General Fund including Disbursements & Revenue	07/2022	Attachment #2
High School Activity Account	07/2022	Attachment #3
High School Athletic Account	07/2022	Attachment #4
Elementary School Activity Account	07/2022	Attachment #5
Cafeteria Account	07/2022	Attachment #6
Safety Committee Minutes	08/10/2022	Attachment #7
Bills List		Attachment #8
Committee Meeting Minutes – Transportation	08/29/2022	Attachment #9

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe \_\_\_\_\_  
Mrs. Carnovale \_\_\_\_\_  
Mrs. Christoff \_\_\_\_\_

Mrs. Grunthaler \_\_\_\_\_  
Mr. Miller \_\_\_\_\_  
Mrs. Zimmerman \_\_\_\_\_

Dr. Leslie \_\_\_\_\_  
Mr. Allegretto \_\_\_\_\_  
Mrs. Thorwart \_\_\_\_\_

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

**A. PERSONNEL**

1. Recommend to approve Eric Iorfido as a Varsity Assistant Wrestling Coach for the 2022-2023 School Year with a stipend of \$1,900.00; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_Voice Vote: \_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

2. Recommend to approve 3 unpaid days for Ms. Cheyenne Bothun. They are October 10<sup>th</sup>, October 13<sup>th</sup>, and October 14<sup>th</sup>.  
Attachment #10

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_Voice Vote: \_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

3. Recommend to approve the supplemental for Mrs. Mary Bizzak, Mrs. Kelin Dauber, and Mrs. Sandy Charney to run the After School WIN Program at the high school at a rate of \$2,250.00 each.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_Voice Vote: \_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

4. Recommend to grant permission to provide a \$45.00 per month payment for purposes of cell phone costs for Mrs. Linda Benson, Mrs. Gail Luhr, and Ms. Suzanne Buck effective July 1, 2022. Payment will be made every six (6) months.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_Voice Vote: \_\_\_Ayes\_\_\_Nayes\_\_\_Abstain\_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

**B. EDUCATION AND SCHOOL ACTIVITIES**

1. Presented for a first reading is the newly revised Policy #808 *Vol III 2022* titled *Food Services*.

Attachment #11

2. Recommend the formal request from Muccio Transportation for an increase to the contract as per the attachment.  
Attachment #12

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

3. Recommend to approve Emily Evers as student teacher with cooperating teacher, Mrs. Laura Aiello, from January 3, 2023 – March 24, 2023, pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

- V.** Superintendent’s Report – Dr. Karen Haberberger
- VI.** Solicitor’s Report – Mr. Richard Brown
- VII.** High School Principal’s Report – Mr. Ray Kelly
- VIII.** Elementary Principal’s Report – Mrs. Judy Allegretto
- IX.** Special Education Supervisor’s Report – Mrs. Kara Vollmer
- X. ADJOURNMENT OF MEETING**