

JOHNSONBURG AREA SCHOOL DISTRICT  
315 HIGH SCHOOL ROAD  
JOHNSONBURG, PA 15845

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Thursday, November 03, 2022  
6:30 PM Board Meeting  
High School Information Center

**AGENDA**

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. ROLL CALL**

**IV. It is recommended that the following be approved:**

Regular Meeting Minutes	10/13/2022	Attachment #1
General Fund including Disbursements & Revenue	09/2022	Attachment #2
High School Activity Account	09/2022	Attachment #3
High School Athletic Account	09/2022	Attachment #4
Elementary School Activity Account	09/2022	Attachment #5
Cafeteria Account	09/2022	Attachment #6
Safety Committee Minutes	10/19/2022	Attachment #7
Bills List		Attachment #8
Committee Minutes - None		Attachment #9 (None Enclosed)

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe \_\_\_\_\_

Mrs. Grunthaler \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Carnovale \_\_\_\_\_

Mr. Miller \_\_\_\_\_

Mr. Allegretto \_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Mrs. Zimmerman \_\_\_\_\_

Mrs. Thorwart \_\_\_\_\_

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

**A. PERSONNEL**

1. Recommend to approve the following list of volunteer coaches for the 2022-2023 School Year; pending completion of the necessary paperwork.

JV/Varsity Boys' Basketball:	Hudson Rees
JH/Varsity Wrestling:	Dylan Nelson

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

2. Recommend to approve Jami Mathis as Junior High Cheerleading Coach for the 2022-2023 School Year with a stipend of \$1,350.00; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

3. Recommend to approve adding Catherine Grove to the substitute nurse list for the 2022-2023 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

4. Recommend to approve Bailey Pretak, for the High School Drama/Musical Advisor Assistant at a stipend of \$500.00 for the 2022-2023 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nayes \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

**B. EDUCATION AND SCHOOL ACTIVITIES**

1. Recommend to grant permission to bid equipment and supplies for the 2023-2024 School Year.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

2. Presented to the board for a second reading and recommended for approval are the following revised policies:  
Attachment #10

Policy #220 Vol I 2022 titled *Student Expression/Dissemination of Materials*  
Policy #236.1 Vol III 2022 titled *Threat Assessment*  
Policy #805 Vol III 2022 titled *Emergency Preparedness and Response*

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

3. Recommend to approve the Resolution of Cooperative Sport Agreement between the Johnsonburg Area High School and the St. Marys Area High School for the 2022-2023 School Year High School Swimming Program.  
Attachment #11

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

4. Recommend to approve the MOU between the Johnsonburg Area School District and the Johnsonburg Fire Department.  
Attachment #12

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

5. Recommend to approve the MOU between the Johnsonburg Area School District and Domtar.  
Attachment #13

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Crowe _____	Mrs. Grunthaler _____	Dr. Leslie _____
Mrs. Carnovale _____	Mr. Miller _____	Mr. Allegretto _____
Mrs. Christoff _____	Mrs. Zimmerman _____	Mrs. Thorwart _____

6. Presented for the first reading are the following revised Policies:

Attachment #14

#113.1 Vol VI 2020 titled *Discipline of Students with Disabilities*

#113.2 Vol VI 2020 titled *Behavior Support*

#113.4 Vol VI 2020 titled *Confidentiality of Special Education Student Information*

**V.** Superintendent's Report – Dr. Karen Haberberger

**VI.** Solicitor's Report – Mr. Richard Brown

**VII.** High School Principal's Report – Mr. Ray Kelly

**VIII.** Elementary Principal's Report – Mrs. Judy Allegretto

**IX.** Special Education Supervisor's Report – Mrs. Kara Vollmer

**X. ADJOURNMENT OF MEETING**