

JOHNSONBURG AREA SCHOOL DISTRICT  
315 HIGH SCHOOL ROAD  
JOHNSONBURG, PA 15845

**REGULAR MEETING OF THE BOARD OF EDUCATION**

Thursday, November 02, 2023  
6:00 PM Board Meeting  
High School Information Center

**AGENDA**

Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III. ROLL CALL**

**IV. It is recommended that the following be approved:**

Regular Meeting Minutes	10/05/2023	Attachment #1
Special Meeting Minutes	10/19/2023	
General Fund including Disbursements & Revenue	09/2023	Attachment #2
High School Activity Account	09/2023	Attachment #3
High School Athletic Account	09/2023	Attachment #4
Elementary School Activity Account	09/2023	Attachment #5
Cafeteria Account	09/2023	Attachment #6
Safety Committee Minutes	10/18/2023	Attachment #7
Bills List		Attachment #8
Committee Minutes - None		Attachment #9 (None Enclosed)

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe_____
Mrs. Christoff _____	Mrs. Carnovale_____	Mr. Allegretto_____
Mrs. Zimmerman_____	Mr. Miller_____	Mrs. Thorwart_____

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

## A. PERSONNEL

1. Recommend to approve the following list of volunteer coaches for the 2023-2024 School Year; pending completion of the necessary paperwork.

JV/Varsity Girls' Basketball  
JV/Varsity Girls' Basketball

Lori Milliard  
Brittany Watts

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_  
Mrs. Christoff \_\_\_\_\_  
Mrs. Zimmerman\_\_\_\_\_

Dr. Leslie \_\_\_\_\_  
Mrs. Carnovale\_\_\_\_\_  
Mr. Miller\_\_\_\_\_

Mrs. Crowe\_\_\_\_\_  
Mr. Allegretto\_\_\_\_\_  
Mrs. Thorwart\_\_\_\_\_

2. Recommend to approve the following list of supplemental contracts for the 2023-2024 School Year; pending completion of the necessary paperwork.

Junior High Wrestling  
Junior High Wrestling  
Girls' Basketball

Coach – Jon Norlin – \$1,700.00  
Assistant Coach – Tony Casilio – \$900.00  
7<sup>th</sup> Grade Coach – Adam Pfingstler - \$1,000.00

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_  
Mrs. Christoff \_\_\_\_\_  
Mrs. Zimmerman\_\_\_\_\_

Dr. Leslie \_\_\_\_\_  
Mrs. Carnovale\_\_\_\_\_  
Mr. Miller\_\_\_\_\_

Mrs. Crowe\_\_\_\_\_  
Mr. Allegretto\_\_\_\_\_  
Mrs. Thorwart\_\_\_\_\_

3. Recommend to approve a 5-year contract, effective July 1, 2024 – June 30, 2029, for Dr. Karen Haberberger, Superintendent, per the terms of the written agreement.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_  
Mrs. Christoff \_\_\_\_\_  
Mrs. Zimmerman\_\_\_\_\_

Dr. Leslie \_\_\_\_\_  
Mrs. Carnovale\_\_\_\_\_  
Mr. Miller\_\_\_\_\_

Mrs. Crowe\_\_\_\_\_  
Mr. Allegretto\_\_\_\_\_  
Mrs. Thorwart\_\_\_\_\_

4. Recommend to approve the request from Cheyenne Huff for 13 unpaid days from September 18, 2023 – October 4, 2023.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_  
Mrs. Christoff \_\_\_\_\_  
Mrs. Zimmerman\_\_\_\_\_

Dr. Leslie \_\_\_\_\_  
Mrs. Carnovale\_\_\_\_\_  
Mr. Miller\_\_\_\_\_

Mrs. Crowe\_\_\_\_\_  
Mr. Allegretto\_\_\_\_\_  
Mrs. Thorwart\_\_\_\_\_

5. Recommend to approve Krista Frank as the Elementary Yearbook Advisor at a stipend of \$500.00 for the 2023-2024 School Year.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe_____
Mrs. Christoff _____	Mrs. Carnovale_____	Mr. Allegretto_____
Mrs. Zimmerman_____	Mr. Miller_____	Mrs. Thorwart_____

6. Recommend to approve Jean Keneske as a certified bus driver, effective November 3, 2023, pending completion of the necessary paperwork.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe_____
Mrs. Christoff _____	Mrs. Carnovale_____	Mr. Allegretto_____
Mrs. Zimmerman_____	Mr. Miller_____	Mrs. Thorwart_____

## **B. EDUCATION AND SCHOOL ACTIVITIES**

1. Recommend to grant permission to bid equipment and supplies for the 2024-2025 School Year.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe_____
Mrs. Christoff _____	Mrs. Carnovale_____	Mr. Allegretto_____
Mrs. Zimmerman_____	Mr. Miller_____	Mrs. Thorwart_____

2. Recommend to approve the agreement between the Johnsonburg Area School District and the Johnsonburg Area Education Association, effective July 1, 2024 – June 30, 2029, per the terms of the written agreement.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_ Voice Vote:\_\_\_\_ Ayes\_\_\_\_ Nays\_\_\_\_ Abstain\_\_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe_____
Mrs. Christoff _____	Mrs. Carnovale_____	Mr. Allegretto_____
Mrs. Zimmerman_____	Mr. Miller_____	Mrs. Thorwart_____

- V.** Superintendent's Report – Dr. Karen Haberberger
- VI.** Solicitor's Report – Mr. Richard Brown
- VII.** High School Principal's Report – Mr. Ray Kelly
- VIII.** Elementary Principal's Report – Mrs. Judy Allegretto
- IX.** Special Education Supervisor's Report – Mrs. Kara Vollmer
- X.** **ADJOURNMENT OF MEETING – Next Meeting December 7, 2023 – Reorganization to begin at 6:00 PM and Regular Meeting will be at 6:30 PM.**