

JOHNSONBURG AREA SCHOOL DISTRICT  
315 High School Road  
Johnsonburg, PA 15845  
**SPECIAL MEETING OF THE BOARD OF EDUCATION**  
Wednesday, July 19, 2023  
High School Information Center

**AGENDA**  
Mission Statement

Our mission is to expect, encourage and enable students to excel at school and to live as responsible productive citizens.

**PUBLIC COMMENT**

**I. CALL TO ORDER**

**II. PLEDGE OF ALLEGIANCE TO THE FLAG**

**III: EXECUTIVE SESSION**

**As defined by Act 84, appropriate areas of discussion are matters of personnel and employment, collective bargaining, real estate, litigation and other matters, which if conducted in public, would violate privilege.**

**A. PERSONNEL**

1. Recommend to approve \_\_\_\_\_ as an Elementary School Teacher, at \_\_\_\_\_ Step \_\_\_\_, with a salary of \$\_\_\_\_\_, plus benefits, as per the Johnsonburg Area Education Association Contract; effective the start of the 2023-2024 School Year; pending completion of the necessary paperwork.

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe _____
Mrs. Christoff _____	Mrs. Carnovale _____	Mr. Allegretto _____
Mrs. Zimmerman _____	Mr. Miller _____	Mrs. Thorwart _____

2. Recommend to approve Gina Schreiber as the Athletic Director at a stipend of \$10,000.00, effective August 1, 2023; per the terms of the contract. Attachment #1

Motion \_\_\_\_\_ Second \_\_\_\_\_

Roll Call Vote: \_\_\_ Voice Vote: \_\_\_ Ayes \_\_\_ Nays \_\_\_ Abstain \_\_\_

Mrs. Grunthaner _____	Dr. Leslie _____	Mrs. Crowe _____
Mrs. Christoff _____	Mrs. Carnovale _____	Mr. Allegretto _____
Mrs. Zimmerman _____	Mr. Miller _____	Mrs. Thorwart _____

3. Recommend to grant permission to provide a \$45.00 per month payment, prorated, of cell phone costs for the Athletic Director. Payment will be made every six (6) months.

Motion\_\_\_\_\_Second\_\_\_\_\_

Roll Call Vote:\_\_\_\_Voice Vote:\_\_\_\_Ayes\_\_\_\_Nayes\_\_\_\_Abstain\_\_\_\_

Mrs. Grunthaner \_\_\_\_\_

Dr. Leslie \_\_\_\_\_

Mrs. Crowe\_\_\_\_\_

Mrs. Christoff \_\_\_\_\_

Mrs. Carnovale\_\_\_\_\_

Mr. Allegretto\_\_\_\_\_

Mrs. Zimmerman\_\_\_\_\_

Mr. Miller\_\_\_\_\_

Mrs. Thorwart\_\_\_\_\_

## **ADJOURNMENT OF MEETING**